PUBLIC NOTICE

Regular Meeting Agenda Sacramento County Civil Service Commission December 6, 2013 ~ 1:30pm

LOCATION: Sacramento County Board of Supervisors Chambers ¹ 700 H Street, Sacramento, California 95814

PROCEDURAL MATTERS

- 1) Call to Order:
- Pledge of Allegiance: 2)
- 3) Roll Call and Declaration of a Quorum:

CONSENT MATTERS

(Consent Matters are acted upon as one unit. If an item is taken off Consent for discussion, it will be heard under Separate Matters)

- Adoption of Commission Meeting Minutes: 4)
 - A) November 15, 2013 Regular Meeting

TIMED MATTERS

(Timed Matters cannot be acted upon before the set time, they will be taken up as close to the specified time as possible)

- 5) 1:35pm: Appeal Hearing – Employment Disqualification for Failure to Pass a Psychological Exam as Required by Government Code Section 1031 (f) (Civil Service Rules 4.7 and 4.9)
 - A) Appeal No. 5952-13

¹ The meeting facilities are accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Disability Compliance Office at (916) 874-7642 or (916) 874-7647 (TTY) no later than five working days prior to the meeting.

SEPARATE MATTERS

6) Unfinished Business: NONE

7) New Business: NONE

INFORMATIONAL MATTERS

- 8) <u>Department of Personnel Service Informational Report</u>: This is a report back to the Commission regarding any possible fiscal and workload benefits of broadening existing job classifications by combining classes with similar duties and responsibilities as well as lengthening some eligibility lists to reduce the number of times exams are given
- 9) <u>Public Comment</u>: At this time, anyone may address the Commission regarding any item that is within the Commission's subject matter jurisdiction. However, the Commission may not take action on any item that is not on this agenda except as authorized by Government Code Section 54954.3 and Civil Service Commission Rule 14.13
- 10) <u>Executive Officers Report</u>: This will be a verbal presentation to the Commission

ADJOURNMENT