PUBLIC NOTICE

Regular Meeting Agenda Sacramento County Civil Service Commission April 4, 2014 ~ 1:30pm

LOCATION: Sacramento County Board of Supervisors Chambers ¹ 700 H Street, Sacramento, California 95814

PROCEDURAL MATTERS

- 1) <u>Call to Order</u>:
- 2) <u>Pledge of Allegiance</u>:
- 3) Roll Call and Declaration of a Quorum:

CONSENT MATTERS

(Consent Matters are acted upon as one unit. If an item is taken off Consent for discussion, it will be heard under Separate Matters)

- 4) Adoption of Commission Meeting Minutes:
 - A) March 21, 2014 Regular Meeting

SEPARATE MATTERS

5) <u>Unfinished Business</u>: NONE

¹ The meeting facilities are accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Disability Compliance Office at (916) 874-7642 or (916) 874-7647 (TTY) no later than five working days prior to the meeting.

6) <u>New Business</u>:

A) Consider: 1) approving proposed revisions to the Sacramento County Classification Plan to abolish the five existing classifications each within the Planner and the Environmental Analyst series and replace those ten classifications by establishing five new classifications within a new Planner Series; 2) granting status to incumbents within the newly established Planner Series classifications; 3) amending Appendix A prepared pursuant to Civil Service Rule 5.4(g) by removing the class of Environmental Technician; and 4) retaining the Planner Level I/II, Assistant Environmental Analyst, and Associate Environmental Analyst eligible lists.

INFORMATIONAL MATTERS

- 7) <u>Public Comment</u>: At this time, anyone may address the Commission regarding any item that is within the Commission's subject matter jurisdiction. However, the Commission may not take action on any item that is not on this agenda except as authorized by Government Code Section 54954.3 and Civil Service Commission Rule 14.13
- 8) <u>Executive Officers Report</u>: This will be a verbal presentation to the Commission

ADJOURNMENT