

**PUBLIC NOTICE**  
**Regular Meeting Agenda**  
**Sacramento County Civil Service Commission**  
**April 10, 2015 ~ 1:30pm**

**LOCATION:** Sacramento County Board of Supervisors' Chambers<sup>1</sup>  
700 H Street, Sacramento, California 95814

**PROCEDURAL MATTERS**

- 1) Call to Order:
- 2) Pledge of Allegiance:
- 3) Roll Call and Declaration of a Quorum:

**PUBLIC COMMENT**

- 4) Public Comment: At this time, anyone may address the Commission regarding any item that is *not* already scheduled on today's meeting agenda and is within the Commission's subject matter jurisdiction. However, the Commission may not take action on such items except as authorized by Government Code Section 54954.3 and Civil Service Commission Rule 14.13

**CONSENT MATTERS**

*(Consent Matters are acted upon as one unit. If an item is removed from consent for discussion, it will be heard under Separate Matters.)*

- 5) Adoption of Commission Meeting Minutes:

*March 20, 2015 Regular Meeting*

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<sup>1</sup> The meeting facilities are accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Disability Compliance Office at (916) 874-7642 or (916) 874-7647 (TTY) no later than five working days prior to the meeting.

### **TIMED MATTERS**

*(Timed Matters cannot be acted upon before the set time, items will be taken up as close to the specified time as possible)*

- 6) 1:35pm: Appeal Hearing – Release from Probation (Civil Service Rule 12.6)

*Appeal No. 6001-14*

- 7) 2pm: Appeal Hearing – Disqualification from an Exam for Failure to Meet the Minimum Qualifications (Civil Service Rule 5.7)

*Appeal No. 6049-15*

### **SEPARATE MATTERS**

- 8) Unfinished Business: NONE

- 9) New Business: NONE

### **INFORMATIONAL MATTERS**

- 10) Reports: The following quarterly report was prepared by the Department of Personnel Services per the Commission's request. This is an informational item only.

*Classification Plan revisions Approved by the Board of Supervisors: report for January, February and March 2015*

- 11) Executive Officer's Report: This will be a verbal presentation to the Commission

### **ADJOURNMENT**