PUBLIC NOTICE

Regular Meeting Agenda Sacramento County Civil Service Commission August 18, 2017 ~ 1:30pm

LOCATION: Sacramento County Board of Supervisors' Chambers¹ 700 H Street, Sacramento, California 95814

PROCEDURAL MATTERS

- 1) <u>Call to Order</u>:
- 2) Pledge of Allegiance:
- 3) Roll Call and Declaration of a Quorum:

PUBLIC COMMENT

4) <u>Public Comment</u>: At this time, anyone may address the Commission regarding any item that is *not* already scheduled on today's meeting agenda and is within the Commission's subject matter jurisdiction. However, the Commission may not take action on such items except as authorized by Government Code Section 54954.3 and Civil Service Commission Rule 14.13.

CONSENT MATTERS

(Consent Matters are acted upon as one unit. If an item is removed from consent for discussion, it will be heard under Separate Matters.)

5) Adoption of Commission Meeting Minutes:

August 4, 2017 Regular Business Meeting

¹ The meeting facilities are accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Disability Compliance Office at (916) 874-7642 or (916) 874-7647 (TTY) no later than five working days prior to the meeting.

- 6) Monthly Department of Personnel Services Status Reports:
 - A) Student Class Appointments: report for July 2017
 - B) Promotional Exams and Late Applications: report for July 2017

SEPARATE MATTERS

7) <u>Provisional Appointments Status Report:</u>

Report for July 2017

- 8) <u>Unfinished Business</u>: NONE
- 9) New Business:
 - A) Approval of proposed revisions to the Sacramento County Classification Plan to amend the minimum qualifications for the: 1) Supervising Child Support Officer; and 2) Child Support Officer III classes.
 - B) Approval of proposed revisions to the Sacramento County Classification Plan to amend the: 1) Sheriff's Captain, and 2) Sheriff's Lieutenant class specifications (including changes to the minimum qualifications).

INFORMATIONAL MATTERS

10) <u>Executive Officer's Report</u>: This will be a verbal report to the Commission.

ADJOURNMENT