

**PUBLIC NOTICE**  
**Regular Meeting Agenda**  
**Sacramento County Civil Service Commission**  
**June 2, 2017 ~ 1:30pm**

**LOCATION:** Sacramento County Board of Supervisors' Chambers<sup>1</sup>  
700 H Street, Sacramento, California 95814

**PROCEDURAL MATTERS**

- 1) Call to Order:
- 2) Pledge of Allegiance:
- 3) Roll Call and Declaration of a Quorum:

**PUBLIC COMMENT**

- 4) Public Comment: At this time, anyone may address the Commission regarding any item that is *not* already scheduled on today's meeting agenda and is within the Commission's subject matter jurisdiction. However, the Commission may not take action on such items except as authorized by Government Code Section 54954.3 and Civil Service Commission Rule 14.13.

**CONSENT MATTERS**

*(Consent Matters are acted upon as one unit. If an item is removed from consent for discussion, it will be heard under Separate Matters.)*

- 5) Adoption of Commission Meeting Minutes:  
  
*May 5, 2017 Regular Business Meeting*

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<sup>1</sup> The meeting facilities are accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Disability Compliance Office at (916) 874-7642 or (916) 874-7647 (TTY) no later than five working days prior to the meeting.

- 6) Reports: The following status reports prepared by the Department of Personnel Services are submitted for receipt and filing:
- A) *Student Class Appointments*: report for April 2017
  - B) *Promotional Exams and Late Applications*: report for April 2017
- 7) Adoption of the Commission's Meeting Schedule for the 2017/17 Fiscal Year, including tentative meeting dates for the second half of 2018.

#### **SEPARATE MATTERS**

- 8) Report: The following status report is prepared by the Department of Personnel Services.
- Provisional Appointments: report for April 2017*
- 9) Unfinished Business: NONE
- 10) New Business:
- Approval of proposed revisions to the Sacramento County Classification Plan establishing the Human Services Hearings Supervisor class.*

#### **INFORMATIONAL MATTERS**

- 11) Executive Officer's Report: This will be a verbal report to the Commission.

#### **ADJOURNMENT**