# PUBLIC NOTICE Regular Meeting Agenda Sacramento County Civil Service Commission September 8, 2017 ~ 1:30pm

**LOCATION:** Sacramento County Board of Supervisors' Chambers<sup>1</sup> 700 H Street, Sacramento, California 95814

## **PROCEDURAL MATTERS**

- 1) <u>Call to Order</u>:
- 2) <u>Pledge of Allegiance</u>:
- 3) Roll Call and Declaration of a Quorum:

## **PUBLIC COMMENT**

4) <u>Public Comment</u>: At this time, anyone may address the Commission regarding any item that is *not* already scheduled on today's meeting agenda and is within the Commission's subject matter jurisdiction. However, the Commission may not take action on such items except as authorized by Government Code Section 54954.3 and Civil Service Commission Rule 14.13

### **CONSENT MATTERS**

(Consent Matters are acted upon as one unit. If an item is removed from consent for discussion, it will be heard under Separate Matters.)

5) Adoption of Commission Meeting Minutes:

August 18, 2017 Regular Business Meeting

<sup>&</sup>lt;sup>1</sup> The meeting facilities are accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Disability Compliance Office at (916) 874-7642 or (916) 874-7647 (TTY) no later than five working days prior to the meeting.

### **APPEAL HEARINGS**

## 6) <u>Exam Disgualification (Civil Service Rule 5.7)</u>

Appeal No. 6148-17

7) <u>Disciplinary Action (Civil Service Rule 11.6)</u> This hearing will be conducted in closed session per Government Code section 54957 (b).

Appeal No. 6141-17

#### SEPARATE MATTERS

- 8) <u>Unfinished Business</u>: NONE
- 9) <u>New Business</u>:

Approval of proposed revisions to the Sacramento County Classification Plan to: 1) Amend and re-title the class specifications of Business Citizen Assistance Representative I/II and Business Citizen Assistance Officer (including changes to the minimum qualifications); and 2) Establish the class of Permit and Environmental Regulatory Consultant III.

### **INFORMATIONAL MATTERS**

10) <u>Executive Officer's Report</u>: This will be a verbal report to the Commission.

### ADJOURNMENT