

PUBLIC NOTICE
Regular Meeting Agenda
Sacramento County Civil Service Commission
July 6, 2018 ~ 1:30pm

LOCATION: Sacramento County Board of Supervisors' Chambers¹
700 H Street, Sacramento, California 95814

PROCEDURAL MATTERS

- 1) Call to Order:
- 2) Pledge of Allegiance:
- 3) Roll Call and Declaration of a Quorum:

PUBLIC COMMENT

- 4) Public Comment: At this time, anyone may address the Commission regarding any item that is *not* already scheduled on today's meeting agenda and is within the Commission's subject matter jurisdiction. However, the Commission may not take action on such items except as authorized by Government Code Section 54954.3 and Civil Service Commission Rule 14.13.

CONSENT MATTERS

(Consent Matters are acted upon as one unit. If an item is removed from consent for discussion, it will be heard under Separate Matters.)

- 5) Adopt Commission Meeting Minutes:

June 15, 2018 Regular Business Meeting

¹ The meeting facilities are accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Disability Compliance Office at (916) 874-7642 or (916) 874-7647 (TTY) no later than five working days prior to the meeting.

SEPARATE MATTERS

(Non-consent items requiring action by the commission)

- 6) Election of Commission Chair and Vice Chair for the 2018/19 fiscal year, pursuant to Civil Service Rule 14.9
- 7) Approve the following recommended changes to the Sacramento County Classification Plan resulting from the Sanitation District Mechanic series class study (Continued from January 5, 2018):
 - *Establish the following new classes: Sanitation District Mechanic Supervisor; Sanitation District Senior Mechanic; Sanitation District Mechanic III; and Sanitation District Mechanic I/II classes; and*
 - *Designate the following classes as Hold classes: Mechanical Maintenance Manager; Mechanical Maintenance Supervisor; Mechanical Maintenance Technician; and Assistant Mechanical Maintenance Technician.*

INFORMATIONAL MATTERS

(Non-action items)

- 8) Executive Officer's Report: This will be a verbal report to the Commission.

ADJOURNMENT