

**AGENDA & REGULAR MEETING NOTICE  
SACRAMENTO COUNTY CIVIL SERVICE COMMISSION  
SEPTEMBER 24, 2021 AT 1:30 PM**

**(TELECONFERENCE VIA ZOOM)  
BOARD OF SUPERVISORS CHAMBERS  
700 H STREET, SACRAMENTO, CA 95814**

**VIEW MEETING**

The meeting will be streamed live through Zoom. Members of the public may watch and/or listen to the meeting as follows:

Join Zoom Meeting

<https://saccounty-net.zoomgov.com/j/1612508442>

Webinar ID: **161 250 8442**

Dial by your location

(669) 254-5252

Webinar ID: **161 250 8442**

**PUBLIC COMMENT PROCEDURES**

In compliance with directives of the County, State, and Centers for Disease Control and Prevention (CDC), this meeting is live stream and closed to public attendance. Meeting procedures are subject to change pursuant to guidelines related to social distancing and minimizing person-to-person contact.

Live meeting comment

Sign up to make a public comment during a live meeting. Registration opens when the agenda is posted 72-hours prior to the meeting date. Dial (916) 875-2501 to provide contact information. On the day of the meeting, callers will be contacted by phone and transferred to the meeting to make a comment on a specific agenda item or off-agenda item. Callers may sign up until public comments are closed for a specific item, respectively.

Written comment

- Send an email comment to [BoardClerk@saccounty.net](mailto:BoardClerk@saccounty.net).
- Mail a comment to 700 H Street, Suite 2450, Sacramento, CA 95814.
- Written comments are distributed to members, filed in the record, and will not be read aloud.

**MEETING MATERIAL**

The on-line version of the agenda and associated material is available at <http://csc.saccounty.net> (click on "Agendas and Minutes"). Some documents may not be posted on-line because of size or format (maps, site plans, renderings). Contact the Clerk's Office at (916) 874-5411 to obtain copies of documents.

## **ACCOMMODATIONS**

Requests for accommodations pursuant to the Americans with Disabilities Act (ADA) should be made with the Clerk's Office at (916) 874-5411 (voice) and CA Relay Services 711 (for the hearing impaired) or [BoardClerk@saccounty.net](mailto:BoardClerk@saccounty.net) prior to the meeting.

## **PROCEDURAL MATTERS**

- 1) Call To Order
- 2) Roll Call And Declaration Of A Quorum

## **PUBLIC COMMENT**

- 3) Public Comment: At this time, anyone may address the Commission regarding any item that is *not* already scheduled on today's meeting agenda *and* is within the Commission's subject matter jurisdiction.

However, the Commission may not take action on such items except as authorized by Government Code Section 54954.3 and Civil Service Commission Rule 14.13.

## **CONSENT MATTERS**

(Consent Matters are acted upon as one unit. Items removed from consent for discussion will be heard under Separate Matters.)

- 4) Adopt Commission Meeting Minutes
  - August 20, 2021 Regular Business Meeting
- 5) Receive And File Monthly And Quarterly Department Of Personnel Services Reports
  - Promotional Exams And Late Applications: Report For August 2021

## **SEPARATE MATTERS**

(Non-consent items requiring action by the Commission)

- 6) Accept The Department Of Personnel Services' Monthly Provisional Appointments Status Report
  - Report For August 2021
  
- 7) Revise The Sacramento County Classification Plan As Recommended By The 2020 Construction Labor Compliance Series Class Study
  - Establish The Following Classes Within The Proposed Construction Labor Compliance Series:
    - Construction Labor Compliance Technician
    - Senior Construction Labor Compliance Technician
    - Construction Labor Compliance Supervisor
  
  - Pursuant to Civil Service Rule 2.6(c), grant permanent status to: one specified incumbent to the proposed Construction Labor Compliance Technician class; two specified incumbents to the proposed Senior Construction Labor Compliance Technician class; and one specified incumbent to the proposed Construction Labor Compliance Supervisor class

## **INFORMATIONAL MATTERS**

(Non-action items)

- 8) Executive Officer's Verbal Report To The Commission

## **ADJOURNMENT**