

**PUBLIC NOTICE**  
**Regular Meeting Agenda**  
**Sacramento County Civil Service Commission**  
**July 22, 2016 ~ 1:30pm**

**LOCATION:** Sacramento County Board of Supervisors' Chambers<sup>1</sup>  
700 H Street, Sacramento, California 95814

**PROCEDURAL MATTERS**

- 1) Call to Order:
- 2) Pledge of Allegiance:
- 3) Roll Call and Declaration of a Quorum:

**PUBLIC COMMENT**

- 4) Public Comment: At this time, anyone may address the Commission regarding any item that is *not* already scheduled on today's meeting agenda and is within the Commission's subject matter jurisdiction. However, the Commission may not take action on such items except as authorized by Government Code section 54954.3 and Civil Service Commission Rule 14.13

**CONSENT MATTERS**

*(Consent Matters are acted upon as one unit. If an item is removed from consent for discussion, it will be heard under Separate Matters.)*

- 5) Adoption of Commission Meeting Minutes:

*June 17, 2016 Regular Business Meeting*

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<sup>1</sup> The meeting facilities are accessible to persons with disabilities. Requests for interpreting services, assistive listening devices, or other considerations should be made through the County Disability Compliance Office at (916) 874-7642 or (916) 874-7647 (TTY) no later than five working days prior to the meeting.

- 6) Reports: The following status reports prepared by the Department of Personnel Services are submitted for receipt and filing:
- A) *Student Class Appointments*: report for June 2016
  - B) *Promotional Exams and Late Applications*: report for June 2016
  - C) *Eligible Lists Extended*: quarterly report for April, May and June 2016

#### **~~APPEAL HEARING~~**

- ~~7) Examination Disqualification (Civil Service Rule 5.7)~~

~~Appeal No. 6105-16~~ **Hearing Canceled**

#### **SEPARATE MATTERS**

- 8) Reports: The following report prepared by the Department of Personnel Services will be presented by staff. Please note that any matter pertaining to these reports requiring Commission action, and not included on this agenda, will be calendared for a subsequent Commission meeting:

*Provisional Appointments*: report for June 2016

- 9) Unfinished Business: NONE

- 10) New Business:

*Election of Commission Chair and Vice Chair for the 2016/17 fiscal year, pursuant to Civil Service Rule 14.9*

#### **INFORMATIONAL MATTERS**

- 11) Reports: The following quarterly report was prepared by the Department of Personnel Services per the Commission's request. This is an informational item only.

*Quarterly Status Report on Classification Plan Revisions Approved by the Commission: report for April, May and June 2016*

- 12) Executive Officer's Report: This will be a verbal presentation to the Commission

#### **ADJOURNMENT**